THE LONDONDERRY STANDARD, THURSDAY OCTOBER 10, 1850.

been admitted to the Pope for his approval. The Queen's representative in Ireland nominated the first of these subjects to one of the offices of his Holiness, with an humble petition that he would send it on to Rome, and get, if possible, the Pope's approbation, or his directions as to any modifications that he might desire to have introduced. His Holiness met this humiliating overture as it deserved. He gave the Lord Lieutenant to understand that no modifications would render the appointment acceptable. Notwithstanding this refusal, the Queen's representative again makes out a list for the government of the Queen's Colleges, and of the Queen's University, which is to be their common centre, and in that list inserts the names of the Roman Catholic Bishops, Dr. Slattery, and others of similar stamp, giving them precedence to peers of the realm. Is this what is meant by a system of mixed moral and religious principles? The Queen's commission, graced with her sign manual, is thrown back with contempt, and the Queen's University, just published, comprising eighteen or twenty nameless members, one solitary Presbyterian among them, retaining the extremity of its tail, and it is very questionable whether even he would be there were it not for the office he now brings under the control of the Pope and his bishops, if there was the least pretence of securing their presence. Nothing but a miracle, now is there the slightest hope left out of anything being done, in reference to these colleges, from a measure of the Queen's wishes or Presbyterian views. Not a single Irish Presbyterian, that I am aware of, is connected with any of their Boards. The only Presbyterian Deans of Residences, whose appointment was unobjectionable, have, within the last month, resigned their appointments, because they would not continue ever consulting the Church to whom they belong, and in direct opposition to the principles on which they belong, and in direct opposition to the principles on which they were founded, and in the list of the senate of the Queen's University, just published, comprising eighteen or twenty nameless members, one solitary Presbyterian among them, retaining the extremity of its tail, and it is very questionable whether even he would be there were it not for the office he now brings under the control of the Pope and his bishops, if there was the least pretence of securing their presence. Nothing but a miracle, now is there the slightest hope left out of anything being done, in reference to these colleges, from a measure of the Queen's wishes or Presbyterian views. Not a single Irish Presbyterian, that I am aware of, is connected with any of their Boards. The only Presbyterian Deans of Residences, whose appointment was unobjectionable, have, within the last month, resigned their appointments, because they would not continue ever consulting the Church to whom they belong, and in direct opposition to the principles on which they belong, and in the list of the senate of the Queen's University, just published, comprising eighteen or twenty nameless members, one solitary Presbyterian among them, retaining the extremity of its tail, and it is very questionable whether even he would be there were it not for the office he now brings under the control of the Pope and his bishops, if there was the least pretence of securing their presence. Nothing but a miracle, now is there the slightest hope left out of anything being done, in reference to these colleges, from a measure of the Queen's wishes or Presbyterian views. Not a single Irish Presbyterian, that I am aware of, is connected with any of their Boards. The only Presbyterian Deans of Residences, whose appointment was unobjectionable, have, within the last month, resigned their appointments, because they would not continue ever consulting the Church to whom they belong, and in direct opposition to the principles on which they were founded, and in direct opposition to the principles on which they were founded